Subject: Our Enemy, the State
Posted by Tufa on Sun, 21 Oct 2012 15:45:46 GMT
View Forum Message <> Reply to Message

(Freedomain Radio 'Matrix' video in Mandarin Chinese)

File Attachments

1) éœ€è¦•æ”¿åºœçš„æ¬¡æ·²ç»•è¿‡åŽ»äº† (Freedomain Radio 'Matrix' video in Mandarin Chinese)_(480p).flv, downloaded 8386 times

Subject: Re: General note on rulers & slaves
Posted by Tufa on Wed, 22 Jan 2014 16:18:19 GMT
View Forum Message <> Reply to Message

Citat:
It is interesting to observe that in the year 1935 the average individual's incurious attitude towards the phenomenon of the State is precisely what his attitude was towards the phenomenon of the Church in the year, say, 1500. The State was then a very weak institution; the Church was very strong. The individual was born into the Church, as his ancestors had been for generations, in precisely the formal, documented fashion in which he is now born into the State. He was taxed for the Church's support, as he now is for the State's support. He was supposed to accept the official theory and doctrine of the Church, to conform to its discipline, and in a general way to do as it told him; again, precisely the sanctions that the State now lays upon him. If he were reluctant or recalcitrant, the Church made a satisfactory amount of trouble for him, as the State now does.

Notwithstanding all this, it does not appear to have occurred to the Church-citizen of that day, any more than it occurs to the State-citizen of the present, to ask what sort of institution it was that claimed his allegiance. There it was; he accepted its own account of itself, took it as it stood, and at its own valuation. Even when he revolted, fifty years later, he merely exchanged one form or mode of the Church for another, the Roman for the Calvinist, Lutheran, Zuinglian, or what not; again, quite as the modern State-citizen exchanges one mode of the State for another. He did not examine the institution itself, nor does the State-citizen today.

This is from Our Enemy, The State by by Albert Jay Nock (1935)

It seems that the religion of The State is simply manufactured to suit its needs, called "news" this is what people believe.